FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY ST. STE						
(1) JIM WILLIAMSON	OFFICE USE ONLY 2					
Name	2008 AUG 22 PM 1 44					
(2) 4351 BERRYHILL ROAD						
Address (number and street)						
PACE, FLORIDA 32571						
City, State, Zip Code						
CHECK IF ADDRESS HAS CHANGED	(3) ID Number: N/A					
(4) Check appropriate box(es): ✓ Candidate (office sought): COUNTY COMMISSI	ONER DISTRICT I					
☐ Political Committee	CHECK IF PC HAS DISBANDED					
Committee of Continuous Existence	CHECK IF CCE HAS DISBANDED					
☐ Party Executive Committee						
Electioneering Communication	CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED					
(5) REPORT	IDENTIFIERS					
Cover Period: From 08 / 02 / 08 To	08 / 21 / 08 Report TypeF3					
☑ Original ☐ Amendment ☐ Special Election	Report Independent Expenditure Report					
(6) CONTRIBUTIONS THIS REPORT	(7) EXPENDITURES THIS REPORT					
Cash & Checks \$ 1,600.00	Monetary Expenditures \$ 12,593.80					
Loans \$ 10,000.00	Transfers to Office Account \$					
Total Monetary \$	Total					
	Monetary \$ 12,593.80					
In-Kind \$						
	(8) Other Distributions					
	Ψ					
(9) TOTAL Monetary Contributions To Date \$35,300.00	(10) TOTAL Monetary Expenditures To Date \$ 32,025.59					
(11) CERT	IFICATION					
• • • • • • • • • • • • • • • • • • • •	on to falsify a public record (ss. 839.13, F.S.)					
I certify that I have examined this report and it is true, correct, and complete.	I certify that I have examined this report and it is true, correct, and complete.					
(Type name) JOHN DUCKER	(Type name) JIM WILLIAMSON					
Individual (only for Treasurer Deputy Treasurer	Candidate Chairperson (only for PC, PTY &					
electioneering commun.)	electioneering commun. organization).					
X John Rucher	X Jan Milliaman					
Signature	Signature					

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name	JIM WILLI	AMSON	4	(2)	I.D. Number	N/	A
(3) Cover Period	08 / 02 / 08	throug	ah ⁰⁸ /	21 / 08	(4) Page	1c	of 1
(5) Date (6) Sequence	(7) Full Name (Last, Suffix, First, Middle) Street Address &		(8) ontributor	(9) Contribution	(10) In-kind	(11)	(12)
Number	City, State, Zip Code RESIDENTIAL	Type B	Occupation RESIDENT	Type CHE	Description	Amendment	Amount 100.00
1	DESIGNER, INC. 3298 SUMMIT BLVD. PENSACOLA, FL 32503		IAL DESIGNER				
08 , 08 ,08 2	GOODEN HOMES, INC. 4400 BAYOU BLVD. SUITE 40 PENSACOLA, FL 32503	В.	HOME BUILDER	CHE	·		500.00
08 / 08 08	CRAWLEY, MICHAEL 6539 TONYA DR MILTON, FL 32572-0173	I	SALES MANAGER	CHE			200.00
08 , 08 ,08	WILLIAMSON, JIM 4351 BERRYHILL RD PACE, FL 32571	I	BUSI. OWNER	LOA			10000.00
08 , 11 , 08	KAUFMANN, SCOTT 7512 LAKESIDE DR MILTON, FL 32583	I	BUSINES SMAN	CHE			250.00
08 , 18 98	BLACK, EUBY 7534 NAVARRE PARKWAY NAVARRE, FL 32566	I	RETIRED	CHE			500.00
08 , 18 p8	BLACKWATER FOLK ART, INC. 5863 STEWART ST MILTON, FL 32570	В	ART DESIGN AND MFG.	CHE			50.00
1 1							
DS-DE 13 (Rev. 08	/03\	SEE R	EVERSE FOR	INSTRUCTION	S AND CODE VA	LUES	

DS-DE 13 (Rev. 08/03)

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name	,,		JIM W	LLIAMSO	N		(2) I.D. Nun	nber	N/2	1	_
• •						 20		1	_	1	
(3) Cover Period	08	/ 02	/ 08	_through _	/_	 <u> </u>	(4) Page		of		_

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
08 /06 /08 1	APPRISE VIDEO PRODUCTIONS 5907 CEDAR TREE DRIVE MILTON, FL 32570	ADV. VIDEO PRODUCTION	мом		\$500.0
08 /08 /08	FIRST NATIONAL BANK OF FL 6512 HIGHWAY 90 MILTON, FL 32570	BANK SERVICE CHARGE	мои		\$2.4
08 /08 /08	CASS DATA & MAILING 26 EGLIN PARKWAY SE SUITE 4 FORT WALTON BEACH, FL 32548	MAIL SERVICE	MON		\$8,413.4
08 /11 / 08	SPEED-D-PRINT 3740 N. PACE BLVD PENSACOLA, FL 32505	POSTCARDS	MON		\$2,277.9
08 /13 / 08	APPRISE VIDEO PRODUCTIONS 5907 CEDAR TREE DRIVE MILTON, FL 32570	ADV. VIDEO PRODUCTION	MON		\$400.0
08 /18 /08	APPRISE VIDEO PRODUCTIONS 5907 CEDAR TREE DRIVE MILTON, FL 32570	ADV. VIDEO PRODUCITON	MON		\$1,000.0
/ /					